

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

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© 2015 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### READVERTISEMENT INFORMATION TO BE SUMMITED

**Name:** UNIVERSITY PLACE DINING HALL

**Project Number:** H17-9606-MJ

**Location:** Coastal Carolina University

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, & Notification for Selection for Contract Negotiation SE-219) will be posted at Facilities 1, 102 Shop Rd., Conway, SC 29526

**Description of Project:** The project will include the design of a dine-in food service facility where food is prepped, cooked & served for customers at University Place located at 945 Residence Blvd. in Conway, SC. The design will include a demolition/renovation of an existing 4,870SF building & pool with a new 4,000SF addition. The professional may be subject to performance appraisal at close of project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

**Anticipated Construction Cost Range:**  
\$2,600,000 to \$2,800,000

**Description of All Professional Services**  
Provide architectural & landscape architectural services, civil, structural, IT, fire protec-

tion, mechanical, electrical, plumbing, engineering, cost estimating & associated cost.

**Information to Be Submitted In Addition to Standard Federal Forms 330:** Resumes cannot exceed 20 pages (front & back of each page may be used), including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 & a Certificate stating whether the business is a resident of SC must be included with the resume, but are not counted in the 20 page limit. All A/E firms shall provide one (1) copy of their resume on a CD (PDF) along with 10 hard copies. The selection process shall follow the requirements given in Chapter 4 of the "Manual for Planning & Execution of State Permanent Improvements, Part II"

**Note:** Interested parties should submit the name & contact information, including email address, of a primary contact as part of their submittal. All written communication with a party submitting information will be via email.

**Resume Deadline:** 1/29/15 – 4:00pm

**Number of Copies:** 10

**Agency/Owner:** Coastal Carolina University

**Name & Title of Agency Coordinator:**

Mark Avant, EIT, LEED, AP  
Project Manager

**Address:** PO Box 261954, Conway, SC 29528 or 102 Shop Rd., Conway, SC 29526

**Phone:** (843) 349-2152

**Fax:** (843) 349-2182

**E-mail:** [avant@coastal.edu](mailto:avant@coastal.edu) Agency will not accept submittals via email.

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

#### READVERTISEMENT PRE-BID DATE

**Project Name:** STATEWIDE INDEFINITE DELIVERY CONTRACT FOR CONSTRUCTION SERVICES

**Project Number:** U12-D109-PD

**Location:** Various Locations Statewide

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** IDC for the construction, renovation &/or repair of SCDOT buildings located throughout the state. IDC's will be awarded to a maximum of three (3) contractors. Bidders must have a minimum BD3 license, valid at the time of bid. IDC award method will be based on the low bid method of an actual project. Actual project consists of the construction of a new 1800sf salt shed located in Orangeburg, SC. Work includes the installation of a 6" concrete slab, timber push walls & a pre-engineered steel framed fabric structure. Site work by owner. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$0.00-\$150,000.00

**Architect/Engineer:** SC Dept. of Transportation

**A/E Contact:** Tony Garmon

**A/E Address:** 955 Park Street, Room 121, Columbia, SC 29201

**A/E Telephone:** (803) 737-1298

**A/E Fax:** (803) 737-1542

**A/E E-mail:** [garmonar@scdot.org](mailto:garmonar@scdot.org)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/ Plans On File For Viewing Purposes Only AT:**  
Carolinas AGC, Columbia, SC  
Dodge Plan Room, Augusta, Ga.

**Bidding Documents/Plans May Be Obtained From:** SCDOT

**Plan Deposit:** \$0.00

**Note:** Only those bidding documents / plans obtained from the aforementioned

sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Yes Non-Mandatory

**Pre-Bid Date/Time:** 1/15/15 – 10:00am

**Place:** Orangeburg District Engineering Office, 1830 Charleston Rd., Orangeburg, SC 29115

**Agency/Owner:** SCDOT

**Name & Title of Agency Coordinator:**  
Procurement Officer,  
Tony Garmon

**Address:** 955 Park Street, Room 121, Columbia, SC 29201

**Telephone:** (803) 737-1298

**Fax:** (803) 737-1542

**E-mail:** [garmonar@scdot.org](mailto:garmonar@scdot.org)

**Bid Closing Date/Time:** 2/3/15 – 2:00pm

**Place:** 955 Park Street, Room 110, Columbia, SC 29201

**Hand Deliver / Mail Bids To:** Tony Garmon  
955 Park Street, Room 121,  
Columbia, SC 29201

### FREE STANDING ANIMAL SHELTER BUILDING

The County of Chesterfield will be accepting proposals for a Free Standing Animal Shelter Building. Bids will be accepted until 12:00 noon, January 30, 2015. There will be a required Pre-Bid meeting January 16, 2015 at 12:00 noon located in the Chesterfield County Courthouse Multi-Purpose room. Submissions should be clearly marked "Animal Shelter Building" & submitted to Michelle Stanley, Finance Director, County Council Office, Chesterfield County Courthouse, 200 West Main Street, Chesterfield, SC 29709. Please call Mike Orr, Building Codes Director at (843) 623-9615 Monday through Friday 8:30am to 5:00pm or email [morr@shtc.net](mailto:morr@shtc.net) for a bid packet

### 2015 CITY OF COLUMBIA STREET REHABILITATION PROJECT

**The City Of Columbia Is Requesting** bids from qualified Contractors for the following "2015 City of Columbia Street Rehabilitation Project"

**Information Can Be Viewed** using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>  
Bid 031-14-15

**Bid Deadline:** February 3, 2015 at 2:00pm

**A Pre-Bid Meeting Is Scheduled For** January 20, 2015, 2:00pm, at the City of Columbia's Purchasing department, 1136 Washington St., 4th Floor, Columbia, SC 29201.

**All Questions Must Be** submitted to Bid Online by January 23, 2015 at 2:00pm.

### DEMOLISH 6 STRUCTURES IN THE CITY OF SPARTANBURG

Proposal No.  
1415-01-27-15

**The City Of Spartanburg Is Requesting** proposals to demolish 6 structures in the City of Spartanburg located at the following:

1. 491 Brawley St,
2. 605 South Center St,
3. 290 Oakland Ave,
4. 336 Ridgewood Ave,
5. 499 Greenlea St &
6. 505 Greenlea St,

**The City Of Spartanburg, Hereby,** notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

**The City Of Spartanburg Reserves** the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

If you can't complete this work within 45 days of assignment do not bid on this project.

You must submit two copies of this bid.

**Pre-Bid:** Tuesday, January 20, 2015, 9:00am, starting at 491 Brawley St & continuing with 605 South Center St, 290 Oakland Ave, 336 Ridgewood Ave, 499 Greenlea St, 505 Greenlea St,

**Sealed Bids Due** Tuesday, January 27, 2015, no later than 3:00pm. Proposals must be submitted to Carl Wright, Procurement & Property Manager, City Hall 145 W. Broad Street, at which time they will be publicly opened & read aloud in the Training Room.

**Technical Question Regarding The Scope** of services should be directed to Lynn Coggins, Construction Project Administrator, & City of Spartanburg at (864) 596-2914.

**Proposals Can Be** hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304  
Attn: Procurement and Property Division

**For Further Information** & complete Proposal Package, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids

### REMOVAL OF ASBESTOS MATERIALS

PROPOSAL NO.  
1415-01-27-01

**The City Of Spartanburg Is Requesting** proposals to remove asbestos materials at two houses in Spartanburg SC. 336 Ridgewood Ave, 605 South Center St.

**The City Of Spartanburg, Hereby,** notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

**The City Of Spartanburg Reserves** the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

**Technical Question Regarding The Scope** of services should be directed to Lynn Coggins, Construction Project Administrator, City of Spartanburg at (864) 596-2914.

**If You Can't Complete This Work** within 30 days of assignment do not bid on this project.

**Please Submit** two (2) copies of your sealed proposals:

**A Pre Bid Tour Will Be** Tuesday, January 20, 2015 9:00am at in this order 491 Brawley St., 605 South Center St., 290 Oakland Ave., 336 Ridgewood Ave., 499 Greenlea St., 505 Greenlea St.

Only two of these houses will need abatement

**Furthermore, Be Prepared** to gain entry into boarded structures & have sufficient lighting to make an assessment.

**Sealed Proposals Shall Be Submitted** to Carl Wright, Procurement & Property Manager, on or before Tuesday, January 27, 2015 no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location.

**Proposals Can Be Hand Delivered Or Mailed** to the following address:

City of Spartanburg  
P.O. Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304

Attn: Procurement & Property Division

**For Further Information & Complete** Proposal Package, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids

**Project Name:** EAST RAILROAD STREET EMERGENCY REPAIRS

**Project Number:** 012915

**Location:** Oconee County

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Alt #1 - Mobilization, Traffic Control, Removal & Disposal of Existing Asphalt Pavement, Full Depth Asphalt Patch (6" Uniform), Aggregate CR14 or Alt #2, Mobilization, Traffic Control, Removal & Disposal of Existing Asphalt Pavement, Full Depth Asphalt Patch (6" Uniform), Aggregate CR-14, Aggregate # 789, Perforated Pipe(6"), & Geotextile Fabric for Underdrain. Contractor may be subject to performance appraisal at close of project.

**Architect/Engineer:** CoTransCo, LLC

**A/E Address:** 2123 Old Spartanburg Road, Suite 334, Greer, SC 29650

**A/E Telephone:** (864) 483-4370

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans May Be Obtained From:** Terry A. Bragg via email, [tabragg@charter.net](mailto:tabragg@charter.net)

**Plan Deposit:** Actual printing Price paid to TPM

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Agency/Owner:** City of Seneca

**Name & Title of Agency Coordinator:**

Terry A. Bragg, Director of Operations, CoTransCo, LLC

**Address:** 2123 Old Spartanburg Road, Suite 334, Greer, SC 29650

**Telephone:** (864)483-4370 (Plan rooms are requested to contact Terry A. Bragg at [tabragg@charter.net](mailto:tabragg@charter.net) for bidders list & verification of other contract information)

**Bid Closing Date/Time:** 2/5/15 – 2:00pm

**Place:** Lowery Building, 221 East North First Street, Seneca, SC 29678, Conference Room 1

**MARION SQUARE  
HARDSCAPE PROJECT**

SOLICITATION NO.  
15-B003R

The City of Charleston is accepting Bids for Marion Square Hardscape Project. There will be a Non-Mandatory Pre-Bid Meeting: 10:00am on January 21, 2015 at 823 Meeting Street, Conference Room A.

The City will receive bids until January 29, 2015 @ 12:00pm at 145 King Street, Suite 104, Charleston, SC 29401. The solicitation may be obtained by submitting a request to: Robin B. Robinson, by fax (843) 720-3872, or by going to our website: [www.charleston-sc.gov](http://www.charleston-sc.gov), Bidline

**INTERIOR RENOVATION  
OF CITY OFFICES**

CP1417 INVITATION FOR  
CONSTRUCTION BIDS

**The City Of Charleston Department Of Parks** is soliciting bids from interested general contractors for CP1417: Interior Renovation of City Offices at 75 Calhoun Street.

**The Project Consists Of** installing new carpet & ceiling tiles throughout the building's fourth floor, painting, complete renovation of existing gang toilets, limited electrical & plumbing improvements, & miscellaneous other interior work. The budget range is \$350,000 to \$700,000. A bid bond & full payment & performance bonds will be required.

**Bid Documents Will Be Available** online on or after January 20 at A & E Digital Printing, Inc. ([anedigital.com](http://anedigital.com)).

**A Mandatory Pre-Bid Meeting** will be held on site at 11:00am on January 22, beginning in the main conference room adjacent to the central lobby of the building's top floor.

**Bids Will Be Due On** February 11, 2015, at 2:00pm. Interested parties please contact

Bill Turner, Project Manager, at (843) 720-3910, or [Turnerb@charleston-sc.gov](mailto:Turnerb@charleston-sc.gov)

**Description:** CONSTRUCTION MANAGER AT RISK SERVICES FOR NEW BELLS ELEMENTARY SCHOOL (PK-5)

**Solicitation Number:** BG-1215-14

**Delivery Point:** Walterboro, SC

**Submit Offer By:** 1/22/15 – 10:00am

**Purchasing Agency:** Colleton County School District, 213 N. Jefferies Blvd., Walterboro, SC 29488

**Buyer:** Kenny Blakeney (843) 782-4523

[kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org)

**Direct Inquiries / Bid Request To:** Kenny Blakeney (843) 782-4523 [kblakeney@colletonsd.org](mailto:kblakeney@colletonsd.org) Send questions no later than January 15, 2015 @ 2:00pm

**Download Solicitation From:**

<http://colletonsd.org> Go to Departments, Go to Finance, Go to Procurement

**Project Name:** MARRINGTON MIDDLE SCHOOL

**Project Number:** 1345.00

**Location:** Goose Creek, SC

**Bid Security Required:** No

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project is a renovation of the existing school in the art, band & chorus rooms & a 15,250 SF addition to include an auditorium, stage, dance room, theater room & ancillary spaces. The addition will be constructed using tilt up concrete walls & metal decking on steel joists. Work will include selective demolition, CMU walls, architectural woodwork, EIFS, air barriers, metal wall panels, bituminous roofing, firestopping, sealants, expansion covers, doors & frames, storefront, mirrors, gypsum walls & ceilings, hard tile, acoustical ceilings, wood floors, VCT, dance flooring, carpet tile, architectural panels, sound absorbing panels, painting, visual display, signage, toilet accessories, toilet partitions, FEC, wood shelving, metal canopies, projection screen, curtains, blinds, instrument storage, fixed seating, fire protection, plumbing, HVAC, electrical, fire alarm, site work, utilities, termite control, liquefaction mitigation, paving, grasses and plants. There are seven alternates associated with the project. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$4,750,000.00



**Architect/Engineer:** Thompson Turner Construction (Stubbs Muldrow Herin Architects)

**A/E Contact:** Tom Morey

**A/E Address:** 100 N. Main St. Sumter, SC 29150

**A/E Telephone:** (803) 773-8005

**A/E Fax:** (803) 938-8619

**A/E E-mail:** [tcbids@thompsonind.com](mailto:tcbids@thompsonind.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans On File At:** ISQFT

**Plans May Be Obtained From:**

[tcbids@thompsonind.com](mailto:tcbids@thompsonind.com)

**Plan Deposit:** N/A

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other

**Agency/Owner:** Berkeley County School District

**Name & Title of Agency Coordinator:** Crystal Queen

**Address:** 229 East Main St. Moncks Corner, SC 29461

**Telephone:** (843) 899-8392

**E-mail:** [QueenC@bcscschools.net](mailto:QueenC@bcscschools.net)

**Bid Closing Date/Time:** 2/5/15 – 2:00pm

**Place:** Thompson Turner Construction Office

**Hand Deliver / Mail Bids To:** Thompson Turner Construction, 100 N. Main St, Sumter, SC 29150

**Project Name:** CITY OF NORTH CHARLESTON/DORCHESTER COUNTY CTC FY 2015 RESURFACING PROJECT

**Project Number:** NC-05-15

**Location:** Various Roadways within the City of North Charleston

**Bid Security Required:** No

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Resurfacing of Patriot Boulevard, Enterprise Drive, Indigo Fields Boulevard, Governors Walk, Park Forest Parkway, LaChapelle Bend, Wild Indigo Bluff, King Indigo Court, Indigo Commons Way & Club Course Drive - the work shall include traffic control, milling, surface preparation, asphalt resurfacing, striping & associated appurtenances within the project limits for these roadways. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** Unknown

**Architect/Engineer:** City of North Charleston

**A/E Contact:** Merry Barton

**A/E Address:** 1021 Aragon Street North Charleston, SC 29405

**A/E Telephone:** (843) 745-1026

**A/E Fax:** (843) 745-1099

**A/E E-mail:** [mbarton@northcharleston.org](mailto:mbarton@northcharleston.org)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans May Be Obtained From:** [Click Here](#)

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Agency/Owner:** City of North Charleston

**Name & Title of Agency Coordinator:** Denise Badillo

**Address:** PO Box 190016, North Charleston, SC 29419-9016

**Telephone:** (843) 740-5899

**Fax:** (843) 822-1062

**E-mail:** [dbadillo@northcharleston.org](mailto:dbadillo@northcharleston.org)

**Bid Closing Date/Time:** 2/12/15 – 2:30pm

**Place:** North Charleston City Hall, 2500 City Hall Lane, 3<sup>rd</sup> Floor, Rhett Conference Room, North Charleston, SC 29406

**Hand Deliver Bids To:** City of North Charleston, Purchasing Department, 2500 City Hall Lane, North Charleston, SC 29406

**Mail Bids To:** City of North Charleston, Purchasing Department, PO Box 190016, North Charleston, SC 29419-9016

**Project Name:** USC AIKEN ECONOMICS DEPARTMENT RENOVATION

**Project Number:** H29-1344

**Location:** Aiken, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Interior renovations & improvements to the first floor lobby & the second floor office spaces. See drawings & project manual for more detailed information. Minority & small business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** <125,000.00

**Architect/Engineer:** McMillan Pazdan Smith Architecture, LLC

**A/E Contact:** Gable D. Stubbs

**A/E Address:** 200 E. Broad Street, Suite 300, Greenville, SC 29601

**A/E Telephone:** (864)242-2033

**A/E Fax:** (864) 242-2034

**A/E E-mail:**

[gstubbs@memillanpazdansmith.com](mailto:gstubbs@memillanpazdansmith.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents / Plans May Be Obtained From:**

<https://purchasing.sc.edu>

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely

on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 1/21/15 – 10:00am

**Place:** USCA Supply & Maint. Bldg. 908, 471 University Pkwy., Aiken, SC

**Agency/Owner:** University of SC

**Name & Title of Agency Coordinator:** Clarissa Clark

**Address:** 743 Greene Street, Columbia, SC 29208

**Telephone:** (803) 777-7162

**Fax:** (803) 777-7334

**E-mail:** [clarkcq@mailbox.sc.edu](mailto:clarkcq@mailbox.sc.edu)

**Bid Closing Date/Time:** 2/3/15 – 3:00pm

**Place:** 743 Greene Street, Columbia, SC 29208

**Hand Deliver / Mail Bids To:** 743 Greene Street, Columbia, SC 29208

**Project Name:** Lyman Mill Village Sewer Rehabilitation Project - Rebid

**Project Number:** 040025.04

**Location:** Lyman, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:**

Project includes the installation of cured-in-place-pipe (CIPP) lining for approximately 2140 linear feet of gravity sewer line, similar work for approximately 18 service laterals, & rehabilitation of approximately 23 existing manholes. The project also includes dig & replace of 3550 linear feet of gravity sewer line & associated services, & the installation of 2 new manholes. This project will be funded with federal funds through a Community Development Block Grant (CDBG) provided by the SC Department of Commerce & is subject to the special funding provisions included in the Contract. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$500,000-\$1,000,000

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Danny Ware, PE

**A/E Address:** 1319 Hwy 72 221 East, Greenwood, SC 29649

**A/E Telephone:** (864) 229-5211

**A/E Fax:** (864) 229-7844

**A/E E-mail:** [dware@davisfloyd.com](mailto:dware@davisfloyd.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans On File At:** Davis & Floyd, Inc. (Electronic format - no charge)

**Plans May Be Obtained From:** Electronic copies of the contract documents may be obtained for no charge by emailing [Documents-](#)

[GWD@davisfloyd.com](mailto:GWD@davisfloyd.com) . Hard copies may be obtained by written request to Davis & Floyd, Inc., PO Drawer 428, Greenwood, SC 29648 Attn: Cheryl Adams

**Plan Deposit:** \$150.00

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Date/Time:** 1/29/15 – 1:00pm

**Place:** Town Hall, 81 Groce Road, Lyman, SC 29365

**Agency/Owner:** Town of Lyman

**Name & Title of Agency Coordinator:** Mr. Brian Smith, Wastewater Operations Manager

**Address:** Department of Public Works, 160 Groce Road, Lyman, SC 29365

**Telephone:** (864) 439-0090

**Fax:** (864) 439-9050

**E-mail:** [bsmith@lymansc.gov](mailto:bsmith@lymansc.gov)

**Bid Closing Date/Time:** Thursday, February 12, 2015, 1:00pm

**Place:** Town Hall, 81 Groce Road, Lyman, SC 29365

**Hand Deliver / Mail Bids To:** Mr. Brian Smith, Wastewater Operations Manager

## CONSULTANT / PROFESSIONAL SERVICES

### Operation & Maintenance of Water & Wastewater Treatment & Distribution Systems

The City of Columbia is requesting proposals from qualified vendors for the following "Efficiency Opportunities Related to the Operation & Maintenance of Water & Wastewater Treatment & Distribution Systems Public Private Partnership." Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov> :  
Bid No: ENGRFI002B-14-15  
Questions Deadline: January 15, 2015, 5:00pm

Submittal Deadline: February 2, 2015, 11:00am

### GROUND TRANSPORTATION & PARKING CONSULTANT SERVICES AT CHARLESTON INTERNATIONAL AIRPORT

PROCUREMENT#: 2015-112-CHS

Written Statements for the above opportunity will be received in sealed envelopes by the Charleston County Aviation Authority at the offices of the Charleston County Aviation

Authority, Charleston International Airport, 5500 International Boulevard, #101 (2nd Floor), Charleston, SC 29418, until 2:00pm, on Monday, February 16, 2015, at which time they will be publicly opened.

A Non-Mandatory Pre-Proposal Conference will be held in the offices of the Charleston County Aviation Authority, 5500 International Boulevard, #101 (2nd Floor), Charleston, SC 29418 at 10:00am on Monday, January 26, 2015.

For further information & complete proposal documents, please contact the Charleston County Aviation Authority at 767-7000 or download a complete package from the Authority's website at [www.chs-airport.com](http://www.chs-airport.com)

### EMPLOYEE & VOLUNTEER SCREENING SOLUTION

The Beaufort County School District is soliciting Proposals from qualified firms in response to IFB #15-009 Employee & Volunteer Screening Solution(s). Proposals are due by 2:00pm on January 21, 2015.

Specifications of IFB #15-009 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community", "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at (843) 322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us) .

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action Equal Opportunity Employer

## EQUIPMENT

**Description:** PURCHASE OF ONE (1) NEW CHARLESTON COUNTY PRISONER TRANSPORTATION VAN

**Solicitation Number:** IFB No. 4936-15J

**Due Date For Written Questions:**

1/15/15 – 2:00pm,

Fax (843) 958-4758

[ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

**Submit Offer By:** 1/27/15 – 3:00pm

**Location:** Procurement Department 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

**Download Solicitation From:**

[www.charlestoncounty.org](http://www.charlestoncounty.org)

**Description:** PURCHASE OF ONE (1) NEW CHARLESTON COUNTY PRISONER TRANSPORTATION MINI-BUS

**Solicitation Number:** IFB No. 4935-15J

**Due Date For Written Questions:**

1/15/15 – 2:00pm,

Fax (843) 958-4758

[ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

**Submit Offer By:** 1/27/15 – 3:00pm

**Location:** Procurement Department 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

**Download Solicitation From:**

[www.charlestoncounty.org](http://www.charlestoncounty.org)

### PURCHASE OF NEW CONCESSIONS FOOD TRUCK

REQUEST FOR PROPOSAL  
2015-018

Charleston County Park & Recreation Commission (CCPRC) is requesting proposals from qualified Vendors for the purchase & delivery of New Concessions Food Truck.

Proposal must be submitted in accordance with the terms of the Request for Proposal (RFP) & to be received no later than Tuesday, February 10, 2015 2:00pm, at the CCPRC Headquarters, 861 Riverland Drive Charleston, SC 29412.

To receive a copy of the RFP, please visit CCPRC's website at [www.ccprc.com/bids](http://www.ccprc.com/bids)

### TRUCK WEIGHT SCALES

NOTICE OF BID 2274

York County is seeking sealed bids in the future from qualified firms for three (3) each new, unused truck weight scales.

A mandatory pre-bid meeting is scheduled for Wednesday, January 21, 2015 at 10:00am in the conference room of the Public Works Building, 220 Public Works Rd, York, SC 29745 to critique this project, discuss the general requirements, review the scope of work, ask questions, tour site locations, & establish a bid opening date.

Inquiries concerning this bid can be made as needed to Tim Walling, Landfill Supervisor, (803) 818-6475, email: [tim.walling@yorkcountygov.com](mailto:tim.walling@yorkcountygov.com)

This bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing)

### BRUSH CHIPPER

#### INVITATION TO BID

The City of Aiken will accept bids for the purchase of a Brush Chipper for the Public Services Department until 10:00am Thursday, January 29, 2015, at the Public Services Department, 250 Dupont Drive, Aiken, SC at which time & place bids will be publicly opened.

For further information contact Stuart Bedenbaugh, in the City Manager's Office at (803) 642-7654. City of Aiken, SC

**Description:** TO SECURE 6 -11 BUS SHELTERS SEATING 3-4 PERSONS ADA ACCESSIBLE & GSA APPROVED WITH BENCH & BACKREST INCLUDED & ALL INSTALLATION HARDWARE.

**Solicitation Number:** SWARTA 14/15-07

**Delivery Point:** Santee Wateree RTA, 129 S. Harvin Street, Sumter, SC 29150

**Submit Offer By:** 1/27/15 – 2:00pm

**Purchasing Agency:** Santee Wateree RTA, 129 S. Harvin St., Sumter, SC 29150

**Buyer:** Patricia Drakeford, Compliance Officer, (803) 934-0396 ext. 103  
[pdrakeford@swrta.com](mailto:pdrakeford@swrta.com)

**Description:** ONE (1) NEW TRAILER MOUNTED BOOM LIFT USED BY AN INDIVIDUAL WITH A MOBILITY IMPAIRMENT & REQUIRES THIS LIFT TO ACCESS EQUIPMENT ON ROOFTOPS. ACCEPTED MODEL: GENIE TZ-34/20 TRAILER-MOUNTED BOOM LIFT. VENDORS SHALL BE LICENSED GENIE LIFT DEALER &/OR MANUFACTURER'S REPRESENTATIVES

**Solicitation Number:** CS586

**Submit Offer By:** 1/20/15 8:30am

**Purchasing Agency:** SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

**Buyer:** Michael Cupp

**Email:** [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

**Phone:** (803) 896-6521

**Description:** UTILITY VEHICLES FOR UNIVERSITY FACILITIES

**Solicitation Number:** 57302462

**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/28/15 – 1:45pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or  
[apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:**

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

## INFORMATION TECHNOLOGY

REQUEST FOR PROPOSALS

**Bid Name:** GIS Migration & Support - RFP  
**Description:** Dorchester County is accepting request for proposals (RFP) for GIS data migration & system support to move our enterprise wide solutions in to ESRI 10.2x formats. This request is for a system consultation & support services only & does not include purchase of core hardware or software. It is the intention of this RFP to have a fully functioning 10.2\* or 10.3 "if appropriate", system in place within 180 days of start of contract.

**Bid Notice Number:** 2015-1808-7407-13

**Closing Date/Time:** Tuesday, February 3, 2015 at 4:00pm

**Place:** Dorchester County Purchasing Department 201 Johnston Street St. George, SC 29477

S.G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Please go on-line to <http://bids.dorchestercounty.net>; complete the vendor registration process; confirm registration; log-in; & download the complete project package.

**Vendor Registration:**

<http://bids.dorchestercounty.net>

Commodity Code: 967-007

**E-Mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Project Contact:** David Garber, GIS Coordinator

**Deadline For Written Questions:** On the procurement website is 5:00pm, Tuesday, January 27, 2015

### WIRELESS ACCESS POINT REPLACEMENT

**Description:** ELEMENTARY SCHOOLS WIRELESS ACCESS POINT REPLACEMENT

**Solicitation (ITB) Number:** RHSD3-2015-001FCC Form 470 Number: 138160001289756

**Response Delivery Address:** Rock Hill Schools District Office 660 N. Anderson Road Post Office Drawer 10072 Rock Hill, SC 29730-3324

**ITBs Due/Opening Date/Time:** Friday February 6th, 2015, 2:00pm

**Request ITB from:**

[2015Rockhill@District.us.com](mailto:2015Rockhill@District.us.com)

Special Instructions: Vendor Must Reference the Solicitation Number &/or FCC Form 470 # to which they are seeking information for

**Description:** PROVIDE PROFESSIONAL SERVICES TO ASSIST THE UNIVERSITY TECHNOLOGY SERVICES (UTS) IN THE NEXT PHASE OF ITS ORACLE IDENTITY MANAGEMENT PROJECT

**Solicitation Number:** USC-FPB-2745-CJ

**Delivery Point:** Columbia, SC

**Submit Offer By:** 1/28/15 – 3:00pm

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles Johnson

**Description:** AVIGILON SECURITY CAMERAS & INSTALLATION

**Solicitation Number:** 011215-206-68402-01/28/15

**Delivery Point:** Trident Technical college, N. Charleston, SC

**Submit Offer By:** 1/28/15 – 2:00pm

**Buyer:** Jeff O'Dell (843) 574-6205  
[jeff.o'dell@tridenttech.edu](mailto:jeff.o'dell@tridenttech.edu)

**Download Solicitation From:**

<http://www.tridenttech.edu/about/departments/proc/index.htm>

**Description:** On-Line Tutoring For The USC's Palmetto College

**Solicitation Number:** USC-RFP-2680-MR

**Delivery Point:** Columbia, SC

**Submit Offer By:** 2/18/15 – 2:30pm

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Michelle Robinson, (803) 777-5253 or [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)

**Description:** PROVIDE & SUPPORT ONLINE REGISTRATION SYSTEM FOR KERSHAW COUNTY SCHOOLS

**Solicitation Number:** RFP 1415-005

**Delivery Point:** Camden, SC 29020

**Submit Offer By:** 1/28/15 – 2:00pm

**Purchasing Agency:** Kershaw County School District, Administration Office, 2029 W. Dekalb St., Camden, SC 29020

**Direct Inquiries To Buyer:** Ed Estridge, (803) 432-8416, Ext. 1262, [Ed.win.estrledge@kcsdschools.net](mailto:Ed.win.estrledge@kcsdschools.net)

**Download Solicitation From:** [Click here](#)

## MAINTENANCE / REPAIR

### PARKING LOT SEAL & STRIPING

INVITATION FOR BIDS  
BID NO. 2015-003LW

The City of North Myrtle Beach requests sealed bids to furnish materials & labor to Seal & Stripe various parking lots throughout the City. Sealed bids are due no later



than 2:00pm February 5th, 2015 at the Support Services Building, 1120 2nd Ave South, North Myrtle Beach, SC.

The City of North Myrtle Beach reserves the right to waive informalities & to accept or reject any or all Bids, & to award the contract in its best interests. For bid documents or info, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

**Description:** CONCRETE REPAIR AT BLACK STREET PARKING DECK

**Solicitation Number:** PUR590

**Delivery Point:** Rock Hill, SC

**Pre-Bid Conf.:** Mandatory

**Date/Time:** 1/20/15 – 2:00pm

**Place:** The ground floor of the Black Street Parking Deck at 118 Black St, Rock Hill, SC.

**Submit Offer By:** 2/15/15 – 10:00am

**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tom Stanford, Financial Analyst d at [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com) or (803) 329-7070

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** PROVIDE ALL LABOR, EQUIPMENT & MATERIALS NECESSARY TO PERFORM PREVENTIVE MAINTENANCE ON SUBSTATIONS A & B AT THE MEDICAL UNIVERSITY OF SOUTH CAROLINA

**Solicitation Number:** IFB4917-1/20/15-9482-1

**Submit Offer By:** 1/20/15 – 2:00pm

**Purchasing Agency:** Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC 29425

**Buyer:** Debra Cannon, Phone (843) 792-8965, E-mail [cannonda@musc.edu](mailto:cannonda@musc.edu)

**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** CENTRAL OFFICE – CERAMIC TILE FLOOR & BASEBOARD RESTORATION  
**Project Number:** J16-9863-FW-(U)  
**Location:** 3440 Harden Street, Columbia, SC 29203

**Applicable SCBO Notes:** 4 & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Clean & restore ceramic tile in Central Office bathrooms in two phases. Phase I – Second floor. Phase II- First Floor. Contractor may be subject to performance appraisal at close of project. Contact Reed Marshall for site visit (803) 898-9712

**Construction Cost Range:** <12,000.00

**Architect/Engineer:** SCDDSN Engineering & Planning Division

**A/E Contact:** Reed Marshall

**A/E Address:** 3440 Harden Street Extension, Columbia, SC 29203

**A/E Telephone:** (803) 898-9712

**A/E Fax:** (803) 832-8188

**A/E E-mail:** [marshall@dds.sc.gov](mailto:marshall@dds.sc.gov)

**Plans May Be Obtained From:** Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203

**Plan Deposit:** \$25.00

**Agency/Owner:** SC Department of Disabilities & Special Needs

**Name & Title of Agency Coordinator:**

Reed Marshall SCDDSN Engineering & Planning Division

**Address:** 3440 Harden Street Extension, Columbia, SC 29203

**Telephone:** (803) 898-9712

**Fax:** (803) 832-8188

**E-mail:** [marshall@dds.sc.gov](mailto:marshall@dds.sc.gov)

**IFQ Due Date/Time:** 1/16/15 – 2:00pm

**Place:** SCDDSN, Central Office, Suite 112

**Hand Deliver / Mail IFQ To:** Reed Marshall SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203

## SERVICES

**Description:** PICKENS CO. ON CALL VEGETATION GRINDING

**Solicitation Number:** 5400009008

**Submit Offer By:** 1/28/15 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Janice Dixon

**Email:** [dixonjv@scdot.org](mailto:dixonjv@scdot.org)

**Phone:** (803) 737-1485

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009008>

**Description:** D2 SCDOT ON CALL PIPE REPAIR

**Solicitation Number:** 5400009045

**Submit Offer By:** 1/28/15 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Janice Dixon

**Email:** [dixonjv@scdot.org](mailto:dixonjv@scdot.org)

**Phone:** (803) 737-1485

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009045>

**Description:** BEVERAGE & SNACK VENDING SERVICES

**Solicitation Number:** 5400008932

**Pre-Bid Conf.:** 1/28/15 – 11:00am

**Location:** Florence-darlington Technical College Purchasing Office Rm. 5000 Building, Rm. 5212A 2715 West Lucas Street, Florence, SC 29501

**Submit Offer By:** 2/18/15 – 11:00am

**Purchasing Agency:** Materials Management Office, 1201 Main Street, Suite 600, Columbia, SC 29201

**Buyer:** Juaquana Brookins

**Email:** [jbrookins@mimo.sc.gov](mailto:jbrookins@mimo.sc.gov)

**Phone:** (803) 737-4994

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008932>

**Description:** GROUND TRANSPORTATION SERVICES

**Solicitation Number:** 5400009025

**Submit Offer By:** 1/29/15 – 2:00pm

**Purchasing Agency:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC 29016

**Buyer:** Deloris Sweeper

**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)

**Phone:** (803) 896-7735

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009025>

## THERMAL DIE-CUT PASSES & TRANSFERS

INVITATION FOR BIDS  
IFB NO. 2015-001

Bids from qualified firms will be received by the Charleston Area Regional Transportation Authority (CARTA), 36 John Street, Charleston, SC 29403, for Thermal Die-Cut Passes & Transfers.

Beginning at Noon on Friday, 01/09/15. Offerors may download copies of this IFB from CARTA's website under "Business Center / Procurement" [www.ridecarta.com](http://www.ridecarta.com)

The deadline for Offerors to submit written questions for information &/or clarification is 3:00pm on Wednesday, 01/21/15. All writ-

ten questions received by this deadline will be answered in a written addendum, as well as posted on [www.ridecarta.com](http://www.ridecarta.com), no later than 3:00pm on Wednesday, 01/28/15.

Only original-signature submittals will be accepted. The deadline for receipt of all submittals is 3:00pm on Wednesday, 02/04/15, at which time respondents to this request will be publicly identified. No other information will be disclosed.

This solicitation does not commit CARTA to award a contract, to pay any cost incurred in the preparation of proposals submitted, or to procure or contract for the services. CARTA reserves the right to accept or reject, any, all, or any part of offers received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interests of the CARTA to do so.

#### CITY OF COLUMBIA MUNICIPAL COMPLEX PROGRAMMING SERVICES

The City of Columbia is requesting proposals from qualified vendors for the following "City of Columbia Municipal Complex Programming Services." Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>:  
Bid No: ENGRFP0006-14-15

Questions Deadline: January 15, 2015,  
5:00pm

Submittal Deadline: January 26, 2015,  
11:30am

#### REQUEST FOR PROPOSALS

**Bid Name:** Voluntary Benefits Administration-RFP

**Description:** Dorchester County Government is soliciting proposals from various companies for the provision of outsourcing of voluntary benefit administration across the organization for its diverse benefits-eligible employees. This will include consulting on plan design & vendors, communication of the program to employees, provision of an employee enrollment platform, employee enrollment support, a consolidated payroll deduction feed for all plans & coverage an employee may purchase through the successful bidder, & centralized bulk premium invoicing to Dorchester County Government.

**Bid Notice Number:** 2015-1762-2100-09

**Closing Date/Time:** Thursday, January 29, 2015 at 4:00pm

**Place:** Dorchester County Purchasing Department 201 Johnston Street St. George, SC 29477

S.G. Stephens, Jr., CPPO,  
Procurement Director

**Specifications/Bid Package:** Please go on-line to <http://bids.dorchestercounty.net> complete the vendor registration process; confirm registration; log-in; & download the complete project package.

Vendor Registration:

<http://bids.dorchestercounty.net>  
Commodity Code 918-85

**E-Mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Project Contact:** Leonitta Turner, Human Resources Director

**Deadline For Written Questions:** On the procurement website is 5:00pm, Thursday, January 22, 2015

#### OFFICE SPACE IN RICHLAND COUNTY FOR S.C.D.H.H.S.

The State of South Carolina is seeking of office space in Richland County on behalf of the South Carolina Department of Health & Human Services. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, January 30, 2015

#### Wastewater Collection System Flow Monitoring Services

The City of Columbia is accepting proposal from qualified vendors for the following "Wastewater Collection System Flow Monitoring Services"

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>:  
RFP#0008-14-15  
Bid Deadline: January 26, 2015 at 3:00pm

#### CATERING FOR THE 2015 PICCOLO SPOLETO MAYOR'S RECEPTION

SOLICITATION NO.  
15-P001R

The City of Charleston is accepting Proposals for Catering for the 2015 Piccolo Spoleto Mayor's Reception. The City will receive proposals until February 17, 2015 12:00pm at 145 King Street, Suite 104, Charleston, SC 29401.

The solicitation may be obtained by submitting a request to: Robin B. Robinson, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov), by fax (843)-720-

3872, or by going to our website:  
[www.charleston-sc.gov](http://www.charleston-sc.gov), Bidline

#### Transit Management Services

#### REQUEST FOR PROPOSAL

The City is seeking proposals from qualified transit management companies to manage & operate the SPARTA for three or more years. The City is interested in a company that will increase the cost effectiveness of the service by better aligning services to the needs of city residents by growing the system in a manner that reduces the percentage of cost born by the city general fund, increasing transit system ridership, developing cost containment initiatives, emphasizing quality service, cooperating with other transportation providers, marketing the system, & implementing other improvements to the enhance fixed-route public transit in Spartanburg. Moreover, the City is looking for a company that will grow the system through increased revenue options, enhanced passenger image, ridership and increased visibility in the community. At the City's direction, the management company will be expected to participate in local, state & federal efforts to improve & coordinate the delivery of public transit services on a countywide or regional basis.

**Furthermore, The City Is Seeking** a company skilled in integrating the transit system into a network of community service through partnerships with other entities. The City is also interested in a company that understands & is strongly committed to using public transportation as means to enhance economic development efforts in Spartanburg.  
Proposal No: 1415-02-24-01

**The City Of Spartanburg Reserves** the right to reject any & all Bids or to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Bids for the purpose of reviewing the Bids & investigating the qualifications of Bidder(s), prior to awarding of the Contract.

**Proposals Must Be Submitted As** instructed. All proposals must state the full and correct name of the company. The corporate seal must be affixed along with the full and correct name & the capacity of the individual authorized to submit the proposal. A two-envelope system will be used for the RFP. Proposers are instructed to submit their Company Profile & all other documentation in one envelope & Costs in the second envelope. The proposals will be initially evaluated on the contents of the Company Profile & all other documentation. Only the qualified proposers will be evaluated on their Costs submissions. The person



signing the proposal must initial any erasure, corrections, or other changes appearing in the proposal. One (1) original plus five (5) copies of the proposal must be submitted to the City by February 24, 2015 by 3:00pm. Any requests for explanation or clarification must be addressed by email or submitted in writing to the City Procurement's Office no less than 10 days before the scheduled proposal due date. Email address is [cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org)

**Sealed Proposals Shall Be Submitted** to Carl Wright, Procurement and Property Manager, on or before February 24, 2015 by 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for bid opportunities.

**For Further Information & Complete Proposal Package**, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

**Proposals Can Be Hand Delivered Or Mailed** to the following address:  
City of Spartanburg, PO Box 5107 Spartanburg, SC 29304 Attn: Procurement & Property Division. The following Proposal Number must be placed on the left corner of the outer envelope in order for the bid to be stamped in as accepted on time.  
Proposal No: 1415-02-24-01

**Description:** REPLACE APPROXIMATELY 11400 SQFT (FIELD VERIFY) OF EXISTING CEILING TILE IN DESIGNATED AREA WITH NEW CORTEGA TILE & NEW GRID SYSTEM

**Solicitation Number:** 1702

**Site Visit:** First obtain bid package from buyer, then contact David Turnipseed (864) 297-3066 for appointment to field measure the area. Measure must be performed prior to submitting bid

**Delivery Point:** SC Vocational Rehabilitation Department Greenville Office, 105 Parkins Mill Rd Greenville SC 29607,

**Submit Offer By:** 1/20/15 – 8:30am

**Location:** 1410 Boston Avenue West Columbia SC 29170

**Direct Inquiries To:** Concerning Specifications: Mark Spires (803)896-6034

**Purchasing Agency:** SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

**Buyer:** Michael Cupp

**Email:** [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

**Phone:** (803) 896-6521

#### EMPLOYEE BENEFIT

#### PROGRAM

##### INVITATION FOR BIDS

The Town of Kingstree is seeking proposals for employee benefit insurance broker services for the upcoming benefit year. The benefit year for 2015-2016 will begin on July 1, 2015. The current benefit program design includes major medical, vision, dental, life, & disability insurances. Approximately 57 employees are eligible for benefits.  
Solicitation Type: Sealed Bid

**Submit Offer By:** 2:00pm on February 12, 2015 Bids will be opened at 2:00pm on February 12, 2015

For direct inquiries or to request a bid packet, please contact Leonard R. Lowery at [lowery@kingstree.org](mailto:lowery@kingstree.org).

**Description:** PAYROLL & HUMAN RESOURCE INFORMATION SYSTEM

**Solicitation Number:** 1020-2015-0241

**Delivery Point:** Multiple locations in both Richland & Lexington counties in South Carolina

**Submit Offer By:** 1/30/15 – 2:00pm

**Purchasing Entity:** The Babcock Center, 2725 Banny Jones Ave., West Columbia, SC 29170

**Buyer:** Travis Guess, [tguss@babcockcenter.org](mailto:tguss@babcockcenter.org),

**Direct Inquiries To:** [tguss@babcockcenter.org](mailto:tguss@babcockcenter.org)

**Description:** ELECTRONIC RECYCLING

**Solicitation Number:** RFQ15-1066

**Bid Opening Date/Time:** 1/19/15 – 11:00am

**Deliver Bids To:** Vanester S. Ravenell, Office of Finance, 578 Ellis Ave., Orangeburg, SC 29116. "Subject: Purchasing. Solicitation Number: RFQ15-1066"

**Purchasing Agency:** Orangeburg County School District Five, Office of Finance, 578 Ellis Ave., Orangeburg, SC 29115

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor, [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net), phone (803) 533-7941 – Responses can be found at [Click Here](#)

**Bid Packets From:** [Click Here](#)

#### SUPPLIES

**Description:** D3 STEEL SHEET PILING TO SIMPSONVILLE

**Solicitation Number:** 5400009009

**Submit Offer By:** 1/28/15 – 5:00pm

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Janice Dixon

**Email:** [dixonjy@scdot.org](mailto:dixonjy@scdot.org)

**Phone:** (803) 737-1485

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400009009>

**Description:** THERMAL IMAGING CAMERA

**Solicitation Number:** 5400009042

**Submit Offer By:** 1/27/15 – 3:00pm

**Purchasing Agency:** SC Dept. of Labor, Licensing & Regulation, 110 Centerview Dr., Columbia, SC 29211

**Buyer:** Diane Parker

**E-mail:** [parkerd@llr.sc.gov](mailto:parkerd@llr.sc.gov)

**Phone:** (803) 896-4333

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400009042>

**Description:** NITROGEN-WATEREE FARM

**Solicitation Number:** 5400009011

**Submit Offer By:** 1/29/15 – 10:00am

**Purchasing Agency:** SC Department of Corrections, Purchasing Branch, 4420 Broad River Rd., Columbia, SC 29210

**Buyer:** Jonathan Eckstrom

**Phone:** (803) 896-1934

**E-mail:** [eckstrom.jonathan@doc.sc.gov](mailto:eckstrom.jonathan@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400009011>

#### FERTILIZER

The City of Charleston is accepting Bids for Fertilizer. The City will receive bids until January 27, 2015 11:30pm at 145 King Street, Suite 104, Charleston, SC 29401. The solicitation will be available upon request & may be obtained by submitting a request to Chenette L. Singleton, by fax (843) 720-3872 or mailing to the above address. You may also obtain a copy of the solicitation by going to our website: [www.charleston-sc.gov](http://www.charleston-sc.gov) & then enter the Bidline page

City of Charleston Procurement Division  
145 King Street, Suite 104 Charleston, SC 29401 Ph: (843) 724-7312  
Fax: (843) 720-3872

**Description:** STEAM LINES FOR STROM THURMOND INSTITUTE

**Solicitation Number:** 57664188

**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/20/15 – 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:**  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** VARIOUS STONES USED IN OUR CONSTRUCTION AREAS: MACADAM BASE, 57 STONE, RIPRAP, & SCREENS.

**Solicitation Number:** RFQ #2-11-15

**Delivery Point:** Darlington, SC

**Submit Offer By:** 2/11/15 1:00pm

**Purchasing Agency:** Darlington County Roads & Bridges, 2253 Rogers Road, Darlington, SC 29532

**Buyer:** Sherman Dibble, Materials Manager, 1 Public Square, Room 210, Darlington, SC 29532 (843) 398-4100 [sdibble@darcosc.com](mailto:sdibble@darcosc.com)

**Direct Inquiries To:** Bobby Richardson or Jean Peele (843)398-4054

**Download Solicitation From:**  
[www.darcosc.com](http://www.darcosc.com)

## AUDITING SERVICES

### REQUEST FOR PROPOSAL

Clarendon School District One is soliciting the services of qualified firms of certified public accountants to perform a detailed audit of all district funds for the previous five (5) years, to include all schools & the booster club.

Contact: Renee Jeffcoat at (803)574-2120 or by email at [rjeffcoat@clar1.k12.sc.us](mailto:rjeffcoat@clar1.k12.sc.us) for a complete Request for Proposal document.

### FINANCIAL & COMPLIANCE AUDIT

Sumter School District is seeking a certified public accounting firm to provide independent auditing services for fiscal years ended June 30, 2015, 2016 & 2017.

The deadline for submission of proposals is 3:00pm., February 20, 2015. The Proposal should be delivered or addressed to Angela Ramsey, Procurement Manager, Sumter School District, 1345 Wilson Hall Road, Sumter, SC, 29151-2039. Please indicate on the envelope of the sealed bid that a "Proposal for Financial & Compliance Audit" RFP # "2015-001" is enclosed.

Download Solicitation for Financial & Compliance Audit RFP # "2015-001 From: [http://www.sumterschools.net/site\\_res\\_view\\_folder.aspx?id=75fc1b46-d926-4707-8c87-0563a0c9e134](http://www.sumterschools.net/site_res_view_folder.aspx?id=75fc1b46-d926-4707-8c87-0563a0c9e134)

### JAMES ISLAND PUBLIC SERVICE DISTRICT

### REQUEST FOR PROPOSALS

The James Island Public Service District is accepting proposals for Professional Auditing Services for Fiscal Years ending June 30, 2015, 2016, 2017, 2018 & 2019.

The District will receive proposals until Tuesday, February, 10, 2015 by 3:00pm at 1739 Signal Point Rd., Charleston, SC 29412. If mailing proposals, please use PO Box 12140, Charleston, SC 29422-2140

The RFP solicitation will be available at our website, [www.jipsd.org](http://www.jipsd.org), under the "Bids & Proposals" tab. You may also submit a request for a solicitation to James G. Game, MBA, AFO by email to [gamej@jipsd.org](mailto:gamej@jipsd.org), or call (843) 795-9060 or pick up from the James Island Public Service District at 1739 Signal Point Rd., Charleston, SC 29412.

**Description:** REQUEST FOR PROPOSALS FOR CONTRACT TO PROVIDE AUDITS FOR FISCAL YEARS 2015,2016,2017 & 2018

**Solicitation Number:** Audit RFP 15-18

**Delivery Point:** PO BOX 748 or 211 N Broad St., Clinton, SC 29325

**Submit Offer By:** 2/16/15 – 5pm

**Purchasing Agency:** City of Clinton 211 N Broad St., Clinton, SC 29325

**Buyer:** Renee Morrow or Joey Meadors

**Phone:** (864) 200-4509

**E-Mail:** [rmorrow@cityofclintonsc.com](mailto:rmorrow@cityofclintonsc.com)

**Download Solicitation From:** [Click Here](#)

## FOR SALE

### Manchester State Forest Longleaf Pine Straw

Sealed lump sum bids will be accepted until 11:00am, January 22, 2015 by the Manchester State Forest for the sale of approximately 508.7 acres of longleaf pine straw in two (2) lots. Lot 1 contains approximately 253.4 acres, & Lot 2 contains approximately 255.3 acres. Maps are available at Manchester State Forest office located at 6740 Headquarters Road, Wedgefield, SC 29168. For additional information, contact T. Harvey Belser or James Douglas at Manchester State Forest Headquarters, (803) 494-8196.

### PORTABLES

For Sale: Greenwood School District 50 is requesting sealed bids on two (2) used portable classrooms, approximately 24' x 32'. Interested persons should contact Terry Willard at (864) 377-1130 for further information. Submitted bids must be a minimum of \$3,200.00 each. Units must be removed

from the school site within 30 days of sale. Sealed bids are to be returned to Jack Butler, PO Box 248, 1855 Calhoun Rd., Greenwood, S.C. 29648 by 2:00pm, Friday, January 16, 2015. Bids received after this time & date will not be accepted. Please mark your sealed envelope "Portable Classroom Bid". Greenwood School District 50 reserves the right to accept or reject any or all bids, and to waive any formalities of the sale in order to do what is in the best interest of the district

## NOTICES

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

### INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

### GOT COMMENTS?

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[cdeatherage@mmo.sc.gov](mailto:cdeatherage@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)